

CITY OF NEWTON, MASSACHUSETTS
DEPARTMENT OF PURCHASING
COMPARISON OF BIDS
INVITATION #12-89
SCHOOL BUS TRANSPORTATION - METCO

BID OPENING TIME: 11:00 a.m. June 21, 2012

School Dept. - Cindy Brown

| | | | | | | | | | | | |
|--|-------|------------|-----------|---------------|------------|--------------|--------------|------------|--------------|---|--------------|
| BID OPENING TIME: 11:00 a.m. June 21, 2012 | | | | | | | | | | Incumbent July 1, 2007 thru June 30, 2012 | |
| School Dept. - Cindy Brown | | | | | | | | | | | |
| BIDDER | Hours | # BUSES | # DAYS | First Student | | | Eastern Bus | | | Laidlaw Transit / First Student | |
| | | | | Unit Cost | Sub Total | Total | Unit Cost | Sub Total | Total | | |
| Line 1: 77 Passenger Yellow BUS PER-DAY RATE: Line 2. 77 Passenger Yellow BUS PER-DAY RATE: Line 3. RATE PER HOUR FOR OVERTIME (10 HOURS PER YEAR) Line 4. SUPPLY,INSTALLATION,MAINT. & MONITORING OF INSIDE DIGITAL CAMERA SEON TROUPER FG4 160 GB HARD DRIVE DAY/NIGHT CAMERA WITH AUDIO OR APPROVED EQUAL. | 5 | 4 | 180 | \$465.13 | \$1,860.52 | \$334,893.60 | \$469.00 | \$1,876.00 | \$337,680.00 | \$370.00 | \$333,000.00 |
| | 6 | 5 | 180 | \$477.18 | \$2,385.90 | \$429,462.00 | \$481.00 | \$2,405.00 | \$432,900.00 | \$380.00 | \$342,000.00 |
| | 10 | | | \$40.00 | \$400.00 | \$400.00 | \$70.00 | \$700.00 | \$700.00 | \$374.00 | \$336,600.00 |
| | | | 3 | | \$1,000.00 | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$384.00 |
| Base Price for Fuel: | | | | \$3.1678* | | | \$3.97 | | | \$378.00 | \$340,200.00 |
| Grand Total Contract Price | | | | \$767,755.60 | | | \$771,280.00 | | | \$388.00 | \$349,200.00 |
| *Does not include taxes or delivery | | | | | | | | | | \$382.00 | \$343,800.00 |
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| | | | | | | | | | | | |
| | | | | | | | | | | \$392.00 | \$352,800.00 |
| | | | | | | | | | | \$386.00 | \$347,400.00 |
| | | | | | | | | | | \$396.00 | \$356,400.00 |
| | | | | | | | | | | \$3,447,000.00 | |
| | | | | | | | | | | 2.513* | |

Awarded to: _____ DATE _____

CHIEF PROCUREMENT OFFICER _____ DATE _____

DEPARTMENT HEAD _____ DATE _____

MAYOR OR HIS DESIGNEE _____ DATE _____

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| Notes Regarding Specific Bids |
| Total corrected by Excel |
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